j0370140[1] Language Arts Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**You must have a completed log to be able to quiz.**

**Username: computer login**

**Password: lunch #**

**READING LOG**

**4th Quarter 2014-2015**

**AR**

Homeroom teacher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Period: \_\_\_\_ Z.P.D range:\_\_\_\_\_-\_\_\_\_\_ Point goal \_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** | **Book Title/Book Points**  **Author name** | **Book Level** | **Pages Read**  **School Home** | |
| 3/19-3/29 | Spring Break book(s) |  |  |  |
| 3/30 |  |  |  |  |
| 3/31 |  |  |  |  |
| 4/01 |  |  |  |  |
| 4/02 |  |  |  |  |
| 4/03 |  |  |  | |
| 4/04 |  |  |  | |
| 4/05 |  |  |  | |
| 4/06 |  |  |  |  |
| 4/07 |  |  |  |  |
| 4/08 |  |  |  |  |
| 4/09 |  |  |  |  |
| 4/10 | **Part A: What word best describes the protagonist of the story? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Part B: Write a quote from the book that supports part A.** |  |  |  |
| 4/11 |  |  |  | |
| 4/12 |  |  |  | |
| **Date** | **Book Title/Book Points**  **Author name** | **Book Level** | **Pages Read**  **School Home** | |
| 4/13 | **Progress check point #1**  **Current Point Goal %\_\_\_\_\_\_\_/100% & Comprehension Goal % \_\_\_\_\_\_\_/85%**  **Currently on pace to reach AR goal\_\_\_\_ Needs to increase pace\_\_\_\_\_**  **Not on pace to reach AR goal\_\_\_\_ Needs to quiz ASAP \_\_\_\_\_\_**  **Parent Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| 4/14 |  |  |  |  |
| 4/15 |  |  |  |  |
| 4/16 |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 4/17 | What is one of the themes of the book you are reading? |  |  |  |
| 4/18 |  |  |  | |
| 4/19 |  |  |  | |
| 4/20 |  |  |  |  |
| 4/21 |  |  |  |  |
| 4/22 |  |  |  |  |
| 4/23 |  |  |  |  |
| **Date** | **Book Title/Book Points**  **Author name** | **Book Level** | **Pages Read**  **School Home** | |
| 4/24 | Summarize the section you read today |  |  |  |
| 4/25 |  |  |  | |
| 4/26 |  |  |  | |
| 4/27 | **Progress check point #2 – SHOULD BE AT OR NEAR 50% OF GOAL**  **Current Point Goal %\_\_\_\_\_\_\_/100% & Comprehension Goal % \_\_\_\_\_\_\_/85%**  **Currently on pace to reach AR goal\_\_\_\_ Needs to increase pace\_\_\_\_\_**  **Not on pace to reach AR goal\_\_\_\_ Needs to quiz ASAP \_\_\_\_\_\_**  **Parent Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| 4/28 |  |  |  |  |
| 4/29 |  |  |  |  |
| 4/30 |  |  |  |  |
| 5/01 | How does the setting influence the way the story or the characters develop?  Be specific. |  |  |  |
| **Date** | **Book Title/Book Points**  **Author name** | **Book Level** | **Pages Read**  **School Home** | |
| 5/02 |  |  |  | |
| 5/03 |  |  |  | |
| 5/04 |  |  |  |  |
| 5/05 |  |  |  |  |
| 5/06 |  |  |  |  |
| 5/07 |  |  |  |  |
| 5/08 | What type of person would also enjoy reading this book and why? |  |  |  |
| 5/09 |  |  |  | |
| 5/10 |  |  |  | |
| 5/11 | **Progress check point #3 – LAST DAY TO QUIZ FOR 8TH GRADERS IS MAY 28TH AND FOR 6-7 IS MAY 29th**  **Current Point Goal %\_\_\_\_\_\_\_/100% & Comprehension Goal % \_\_\_\_\_\_\_/85%**  **Currently on pace to reach AR goal\_\_\_\_ Needs to increase pace\_\_\_\_\_**  **Not on pace to reach AR goal\_\_\_\_ Needs to quiz ASAP \_\_\_\_\_\_**  **Parent Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  | |
| 5/12 |  |  |  |  |
| 5/13 |  |  |  |  |
| 5/14 |  |  |  |  |
| 5/15 |  |  |  |  |
| **Date** | **Book Title/Book Points**  **Author name** | **Book Level** | **Pages Read**  **School Home** | |
| 5/16 |  |  |  | |
| 5/17 |  |  |  | |
| 5/18 |  |  |  |  |
| 5/19 |  |  |  |  |
| 5/20 |  |  |  |  |
| 5/21 |  |  |  |  |
| 5/22 |  |  |  |  |
| 5/23 |  |  |  | |
| 5/24 |  |  |  | |
| 5/25 |  |  |  | |
| 5/26 |  |  |  | |
| 5/27 | Think about all the books you have read this year, Which has had the most impact on you and why? |  |  |  |
| 5/28 | **8th grade- LAST DAY TO QUIZ FOR 4RD QUARTER- PLEASE SIGN LAST PAGE OF LOG-**  **Logs are due** |  |  |  |
| 5/29 | **6th-7th grade - LAST DAY TO QUIZ FOR 4RD QUARTER- PLEASE SIGN LAST PAGE OF LOG-** Logs are due |  |  |  |

**I know how many points my child has and what comprehension percentage he/she has achieved.**

**Parent Signature May 27th\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**This page is due 5/28 (8th grade) & 5/29 (6th -7th)**

**You MUST have a completed log to be able to quiz.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Book Title | BL &  Pts. | Date | Teacher Signature | **Comprehension**  **Percentage** | Points earned |
|  | / |  |  | % |  |
|  | / |  |  | % |  |
|  | / |  |  | % |  |
|  | / |  |  | % |  |
|  | / |  |  | % |  |
|  | / |  |  | % |  |
|  | / |  |  | % |  |
|  | / |  |  | % |  |
|  | / |  |  | % |  |
|  | / |  |  | % |  |
| Total Points | | | | | |

MY ZPD Record:

|  |  |
| --- | --- |
| Quarter | ZPD Range |
| 1st |  |
| 2nd |  |
| 3rd |  |
| 4th |  |

Q4 –

Comprehension percentage \_\_\_\_\_\_%

Point goal \_\_\_\_\_\_%

Final AR grade: \_\_\_\_\_\_%

**Q4**  REQUIREMENTS:

6th Grade—**Historical Fiction** Date completed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Teacher\_\_\_\_\_\_\_\_\_\_

7th Grade – **Award Winner** Date completed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Teacher\_\_\_\_\_\_\_\_\_\_

8th – **Poetry**  Date completed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Teacher\_\_\_\_\_\_\_\_\_\_